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FULLY ALTVE A Bishop Velychkovsky Martyr's Shrine Publication

HOPE IN GOD'S PROVIDENCE

PRESENT FATE OF THE CHURCH IN ZBOISK

The saga of the former Redemptorists church in Zboisk, Ukraine continues to unfold. This church/ chapel is important for us, in particular because Blessed Vasyl Velychkovsky was ordained to the priesthood in this church. It has been in the past a place of pilgrimage for us and hopefully will continue to be in the future.

This church together with property for a school and monastery was given to the Redemptorists in 1920 by Metropolitan Andrew Sheptytsky. Zboisk, a village near Lviv, became the place for the Redemptorist Juvenate where many young men were given an education. Blessed Vasyl began his priestly ministry by teaching at this Juvenate. The church, which became the place of prayer for the students, was also the place where the Redemptorist seminarians professed their vows. Many of the seminarians were ordained here to the priesthood, these included Blessed Martyr Vasyl (in 1925) and Blessed Martyr Zenon Kowalyk (1932). Blessed Martyr Nicholas Charnetsky celebrated many Liturgies in this church as a priest and later as a bishop.

During the Soviet occupation this property was confiscated in 1946. The church was transformed into

a storage ware-

house. In 1991

erty was in the

hands of the military and was

impossible to

return at that

time. With the

coming years the

military left the

property, and it

was again granted freedom, this prop-

when the church



Fr. John speaking with a local priest and concerned neighbours about the newly-illegally-renovated church in Zboisk.

fell into the hands of private owners. The Redemptor-

ists were unsuccessful in having this confiscated property returned to them. Developers constructed apartment blocks on the property, but this little church (warehouse) was left intact and untouched. For the



Neighbors praying twice a week for the return of this church to the Ukrainian Greek Catholic Church.

past several years, we have been going to this property with pilgrims. We began to draw the attention of the Redemptorists and the Archeparch that they again seek the means to repossess at least this little church.

To our surprise this last spring we discovered that a group of "sisters" who belong to a sectarian church - Dohnalivtsi, (who have condemned the Catholic Church and its hierarchy), have purchased this



Faithful venerate the cross planted near the church in honour of 10th Anniversary Blessed Pope John Paul II's visit to Ukraine.

"sisters" leave the property. The Ukrainian Greek Catholic Church has planted a wooden Cross on the property (with the authority of the civil government). Before this cross the faithful gather twice a week to pray that this hisproperty. They began to renovate the church when the civil authorities stepped in and put a stop to the renovation because they had no permit. The people who lived in the vicinity of this church began to demand that these sectarian

In This Issue:

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Part of our mission in Ukraine is to do research concerning Blessed Vasyl. This year we were searching for people in a first communion picture found in Blessed Vasyl's KGB files. One of the children in the picture was a priest's son, who himself is now a priest, Fr. Ihor Horodetsky. When we found him and interviewed him, we discovered that he is prayerfully fighting to have the Zboisk church returned to the Ukrainian Greek Catholic Church. He expressed great hope that God will make it so that this holy place can once again be a place of prayer. I encourage all of you readers to join us in this petition: that the Redemptorist Church in Zboisk, where some of our Blessed Martyrs were ordained, be freed from the hands of the enemies and be reestablished as a Ukrainian Greek Catholic Church.



Fr. Ihor Horodetsky, a priest from Zboisk whose father worked with Blessed Vasyl in the underground church

Submitted by Fr. John Sianchuk, C.Ss.R.

WORK WITH THE MOST ABANDONED



Psyche Hospital in Zayava where our orphans live

One of the consequences of our work in Ukraine concerning Blessed Vasyl is that we have become involved working with some orphans. Blessed Vasyl in his time also cared for orphans, especially when he was superior in Ternopil. We are involved with a very poor orphanage that is caring for children who are mentally challenged (although not all of them). There are many stories that could be shared, but I wish to share one about five particular orphans. Once these children turned 16

or17 years of age, they were no longer able to stay at the orphanage. Since they had no one to claim them, they were placed into a psyche hospital. This summer

we went there to visit them. The conditions under which these children live are deplorable. They are by far the youngest of all those who are in the hospital. Four of the five children (now young adults) could easily live in group homes, but no such homes exist in Ukraine. If no one intercedes for them, there is a



Mary Jane Kalenchuk, Ivanka, Katya, and Sr. Julia Flak SSMI enjoying the afternoon.

good chance that they will spend the rest of their lives in this institution. The financial help received from the many



Vasyl Mykulchyn, Vasyl Oryshchak, Ivanna Oryshchak and Kateryna Bilenka enjoying an ice-cream after we bought some substantial food for them.

donors from Canada, will provide these young adults medical and dental care. We have been working with Sr. Julia, SSMI, of Ukraine who has great devotion caring for orphans. With our help she has contacted a lawyer to help formulate the paperwork that will release them from this psyche hospital. Hopefully, they can live in an institution where they will be able to have a better quality of life.

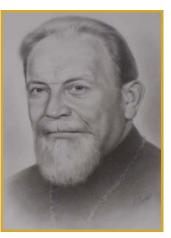
I believe that Blessed Vasyl has been guiding us to do this much needed work. He always had a heart for the most abandoned. **These children are surely among the most abandoned**. *Fr. John*

Testimony of Grace

On the intercession of Blessed Vasyl in the miraculous recovery of Joan Sikorsky

There are several ways to approach an account of Easter Sunday, April 24, 2011. The full story would require continual pauses for prayers of gratitude, moments of overwhelming joy, and scarcely approachable recollections of raw fear. Because this story, with all of its nuances remains so emotionally charged, and rests outside of the limitations of the written word, only the key facts are here documented.

My mother showed symptoms of gastric bleeding in the night prior to Resurrection Matins and Liturgy. She remained hopeful that she was just experiencing a passing problem and would attend St. Nicholas Church, her parish since childhood, in the morning. Recognizing that she still felt unwell, and fearing that she might fall further ill in church, she resigned herself to listening to a recorded liturgy while awaiting the arrival of the whole family for Sviachane.



When my own family arrived, my husband and I immediately set to decide which emergency room to visit, and to persuade her that she could not wait until we had all had Easter breakfast. We settled, with her consent, on going to St. Boniface General Hospital, where we arrived mid-morning. She was quickly attended to, monitored, and investigated fully. A waiting period for treatment followed. Fearing a serious illness, I simply kept her company and refrained from sharing my fears.

My sister arrived shortly before our mother underwent a repair procedure for a bleeding area. This was in the midafternoon. Again, we trusted in the medical expertise, and refused to entertain the possibility that anything serious was wrong. The attending physician told my sister and I that the procedure appeared to have been successful and that he thought he had averted the need for emergency surgery. He did warn that the coming hours were critical in terms of seeing if the repair was indeed successful.

Almost immediately upon leaving the room where the scope procedure was performed, Mama went into distress. Her blood pressure plummeted and her hemoglobin levels, already low since the onset of the illness, dropped further. A blur of medical intervention followed, with a surgical team rushing into the emergency department. My sister and I were rushed out of the area, but not before the doctor rather directly confirmed that the medical team might not be able to save our mother.

Frightened, as the tumult began, I suggested to my frightened sister, that we should call a priest for the Sacrament of Healing. With the kind assistance of some staff and that of a priest who walked by, we were able to call our father and brother to come quickly, all the way saying scattered and frantic prayers.

Father Bohdan Lukie arrived moments after our father and brother and prayed with us until we could go to her bedside for the giving of the Sacrament. At one point while waiting to go to her bedside, I reached my husband on the telephone at my parents' home, where he was waiting with my sister-in-law and all our young children. I asked him to please go pray with the children at the shrine to Blessed Vasyl. His best estimate is that he and our sister-in-law (also Joan Sikorsky), took the six children to the shrine at about 5:30 p.m., where they all prayed for Mama/Baba's recovery.

Time is all a blur during this period, but a review of the medical notes, which document events as soon as possible after they occur indicate this:

3:15 p.m. Mama returned to the department after the repair

- 3:30 p.m. She went into distress and became agitated
- 3:45 p.m. She was intubated (to support her respiration) and received blood
- 4:00 p.m. Intubation was complete
- 5:15 p.m. Mama was taken to the operating room upstairs, ready for surgery

Sometime between 4:00 and 5:00, Father Lukie gave the Sacrament.

After an agonizing waiting period in the family waiting room outside of the surgical unit, the surgeon arrived to report to us all. This was sometime in the mid-evening, perhaps 7:30 p.m. The wait is also something of a blur, but included repeated prayers to Blessed Vasyl for his intercession, to the Virgin Mary, and to my deceased grandmother, who had a very close relationship to the Virgin Mary. In any case, the surgeon reported having done extensive exploration with a

gastro scope, but could find no evidence of continued bleeding. I recall him saying that he had fully expected to find a significant bleeding area, based upon the clinical picture. I also remember him clearly saying that he had no explanation for the discrepancy between the pre-surgical findings, and his investigations in the operating room. There was no need for surgery. The crisis had passed.

Mama spent the night in the intensive care unit. The kind nurse who was attending her, urged us to go home to rest, and to feel free to call or return if we wanted. I slept for a short while after returning home at about 10 p.m., but found I had to return to her. At about 1:30 a.m., I went to the intensive care unit with holy oil from the Shrine and a votive candle. I applied the oil and prayed as clearly as I could.

By the next day, her recovery process tumbled along faster than I could keep track. Medical staff removed the sedation which had allowed her to rest through the night, then the respirator. She was closely watched after being taken from intensive care, but her recovery proceeded, through God's grace, and no doubt through Blessed Vasyl's intercession, without difficulty.

This account has strayed beyond the key facts, but I do not have the strength or inclination to try to edit it. The short timeline and the shrine visit time seem essential details. Mama told me not long after the crisis that she prays to Sr. Josephata. She has given her thanks at the shrine, recognizing the role of prayer in her recovery. Her prayers of gratitude are constant, as are mine.

Mama's recovery is truly our Resurrection Day miracle. I give constant thanks to Blessed Vasyl and to the Virgin Mary. My gratitude for everyone's prayers and for Father Bohdan's visits, for Father John's support, is boundless.

PILGRIMS VISIT THE SHRINE

Christina Sikorsky daughter of Joan



Grade 5 class from Immaculate Heart of Mary School in Winnipeg are anointed with Blessed Vasyl Relic Oil.





Visitors from Poland and the United States



Retired School Teachers from South Dakota make a pilgrimage to the Shrine.

THANK YOU!!!

Your generous donations make it possible to conduct the ministry of the Shrine and promote the knowledge of Blessed Vasyl throughout the world. Thank you. We are grateful to those who have named the Shrine as a beneficiary in memory of their loved ones. May Blessed Vasyl bless each one of you. Contributions listed below are from May 1st until August 30th 2011.

500+

Estate of John Chomik Fr. Theodore Harasymchuk

100+

Vasili & Eugenia Bartos William & Genevieve Berezny Dr. Peter Gnanapragasam Wirlana Holowka Holy Eucharist Ukrainian Catholic Parish Dan & Bella Kalenchuk K of C's Holy Eucharist Council #11330 Geraldine Koban Walter & Isabel Lukie Emil M. Maybo Gerard & Regina Muench Fred & Judy Odger Jimmy Sawchuk St. Nicholas U.C.W.L.C. Casper & Violet Stoski Ukr. Cath. Church of Assumption Maria Vaz Helene Yuzwa

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John & Alice Antoniuk M. Bakan Carolina Belen Marv Benson Dr. Kenneth & Josie Bessant Roman & Stepaniya Bouina Rt. Rev. Msgr. Michael Buyachok Christ the King School Sr. Chrysostom, OSBM Elenta Cruz Lillian Deptuch Maria Fil Anne Fontaine Genevieve Foster Bert & Val Galay Michael Heinlein Sofia Hull Harry & Evelyn Kardynal Stella Kieluk Krystyna Kloskowska K of C Fr. Filipow Council #89444 Eileen Koberinski Joan Kostiuk Iris Kozarchuk Mary Kurulok Mary Kuz Nick Labay Berte Liberty Marusia Lorenzo Dr. Joseph Lozinsky André & Juliette Mailoux Jean Maksymchuk James & Elaine Mandziuk Sophie Manulak Osita Ogidi Isabel Pagciio

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Frances & Anton Niedzielski Florence Bayda Onufrey Pekarsky Rose-Marie Buskell Emiliano Galera Sam and Moira Malegus Onufrj Mandybur Barbara Pawlyshyn Martv Terrv Arthur and Frances Winkler Kay Zawortny John Pidskalny Peter and Grace Chorney Mary Lazurko Elizabeth Bea Popovich Kay Zawortny Patricia Puchniak Stanley and Darlene Puchniak Michael Robert Sidak Darlene Sidak Michael & Katherine Terlecky Slofko Terlecky Angie Wedge Olynyk, Modiste and Rose William Werbeniuk Vera Werbeniuk In Honor Of Robert Barr Dr. Cliff Hrankowski Our marriage blessing Jeffrey and Sonia Dunn Rov Gullenchin Mary Anne Piercy Mary Jane Kalenchuk Phyllis Sianchuk Vitaley, Ivan, Svitlana, Victoriya & Vasil Kitasz Kitasz, Yaroslava **Emily Konopelny** Eileen Dudzic Fr. Michael & Marilyn Krochak (50th Wedding Anniversary) Stan and Luba Sirdar Sofie Seniw Eileen Dudzic Shutiak, Kitz, Prima Families Olga Shutiak Fr. John Sianchuk Julia Saganski Joan Sikorsky Christina Sikorsky

Cyril Sr. Sinclair

Josie Ty

For health

Mary Sinclair

Mr. & Mrs. Sinclair

Mary Sinclair

Normita Espiritu

Alex & Marilyn Woloshyn

Allen and Mary Marcinkow

5

10th ANNIVERSARY of the BEATIFICATION FEAST DAY CELEBRATIONS



Commemorative Banner honours the Feast Day



In the evening, after a full day pilgrimage participants processed from St. Joseph's Church to the Chancery where Blessed Vasyl lived while in Winnipeg. Upon arrival after a short prayer, Metropolitan Lawrence blessed the pilgrims with the holy Relics of Blessed Vasyl.

Searching for photos and videos of Blessed Vasyl between June 1972 and June 1973. If anyone has any information about who may have filmed his arrival or banquets and Liturgies he attended, please inform the shrine. (204)338-7321

SHRINE SCHEDULE

Monday: Tuesday to Friday: Saturday: Sunday: Shrine is closed 10 am to 5 pm 10:00 am to 1:00 pm opened until 1:00 pm

Shrine is open to the faithful during the times of Liturgical Services. The Museum is opened on weekends after each Divine Liturgy.

> Group tours are available. For pilgrimage group tours call for reservations 204-338-7321 or e-mail: bvshrine@mymts.net

EVERY WEDNESDAY EVENING - 7:00 pm Liturgical Service to Blessed Vasyl (Acafist or Moleben) followed by an anointing with Holy Oil blessed by his relics.

Call in Prayer Requests

For a special intention or prayer request you may phone or email us. Your prayer request will be placed in the Shrine and remembered in prayer every Wednesday evening after the service in honour of Blessed Vasyl.

Prayer to Blessed Martyr Bishop Vasyl

O Lord God, You are praised by the whole world for the marvelous works in your saints. I thank you for the grace you gave to **Blessed Martyr Vasyl Velychkovsky** to be a faithful witness to You unto the point of death. Through his intercession I ask for the following favour ______ for your Name is glorified forever. Amen.

Please inform the Shrine of any favors received: Bishop Velychkovsky Martyr's Shrine 250 Jefferson Avenue Winnipeg, MB R2V 0M6 Canada

Blessed Velychkovsky Martyr's Shrine 250 Jefferson Avenue Winnipeg, Manitoba Canada R2V 0M6 Tel: 204-338-7321 Fax: 204 -338-7321 Email: bvshrine@mymts.net Website:www.bvmartyrshrine.com